| Government of India <br> Ministry of Education <br> Department of Higher Education Statistics Division <br> New Delhi <br> Certificate <br> Reference No. C-13846-2021 <br> This is to certify that Sudhir S Themdeo of Bhausaheb Mulak Ayurved Mahavidyalaya \& Medical Sciences, Nagpur has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2021-2022. $\qquad$ $\qquad$ $\qquad$ All India Survey on Higher Education All India Survey on Higher Education $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ RRajesh $\qquad$ $\qquad$ (Shri R. Rajesh ) <br> Dated: 23/01/2023 $\qquad$ Deputy Director General $\qquad$ |
| :---: |
| - - |

## ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College
Survey Year : 2021-22

## Ministry of Education Department of Higher Education New Delhi

AISHE Code: C-13846

## A: Basic Details

1. AISHE Code
2. Name of the Institution
3. Year of Establishment
4. Status Prior to Establishment, if applicable

## 5. Affiliation Details

(i) Name of University to Which affiliated
(ii) Year of Affiliation with University
(iii) Name of the Other University to which Affiliated
(iv) Name of the statutory Body through which Recognized

## 6. Institute Details

(i) Type of Institution
(ii) Ownership status of Institution
(iii) Management of Institution
7. Is It evening college
8. Whether the Institution is exclusively meant for students from one gender:
9. Autonomous Institute
10. Whether Institute adopted any village under Unnat Bharat Scheme?
11. Is this a Minority Managed Institution

If 'Yes', Type of minority community managing the
12. Whether the Institution has the National Cadet Corps (NCC) If 'Yes',

| Number of Students Enrolled In NCC     <br>  Male Female   <br> Number of students in NCC from your institution     <br> Number of students in NCC from other institutions     |
| :--- |
| 13. Whether the Institution has the National Social Service |
| If 'Yes', |
| \begin{tabular}{\|l|c|c|c|}
\hline
\end{tabular} |
| Yes |
| Number of Students Enrolled In NSS |

13. Whether the Institution has the National Social Service

Yes
If 'Yes',

| Number of Students Enrolled In NCC |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Male | Female | Total |
| Number of students in NCC from your institution |  |  |  |
| Number of students in NCC from other institutions |  |  |  |
| 3. Whether the Institution has the National Social Service | Yes |  |  |
| If 'Yes', |  |  |  |
|  | Students Enro |  |  |
|  | Male | Female | Total |
| Number of Students Enrolled In NSS | 12 | 12 | 24 |

If 'Yes',

| C-13846 |
| :--- |
| Bhausaheb Mulak Ayurved Mahavidyalaya \& Medical Sciences, Nagpur |
| 1989 |
| Not Applicable |


| Maharashtra University of Health Sciences, Nashik |
| :--- |
| 1998 |
|  |
| National Commission for Indian System of Medicine |


| Affiliated College |
| :--- |
| Private Un-Aided |
| Trust |
| No |
| No |
| Yes |
| No |

No

No
14. Is it a Specialized College:

If 'Yes',Specialisation Type Yes Medical-Ayurveda

Other Specialisation
15. Whether the college is running only diploma level course(s)

No

## B: Officers Details

## 16. Institute Head Details

(i) Name of Vice chancellor/Director/Head/Principal
(ii) Designation

(iii) Mobile No
(iv) Email
(v) Telephone No (with STD Code)

## 17. Nodal Officer Details

(i) Name of University Nodal Officer for AISHE
(ii) Designation
(iii) Mobile No
(iv) Email
(v) Telephone No (with STD Code)

| Dr.Yuwaraj D Kale |
| :--- |
| Principal |
| 09881716000 |
| rajkale.dhanprabha@gmail.com |
| 7122712740 |

## C: Address

18. Location of the Institution

Address Line1
Address Line2
City
Country
State

District
Block
Pin Code
Longitude(in degree)
Latitude(in degree)
Total Area (in acre)
Total Constructed Area (in sq.m)
Website

| Sudhir S Themdeo |
| :--- |
| office Assistant |
| 08459964756 |
| ssthemdeo@gmail.com |
| 07122712740 |

## D: Residential Facility

19. Is Staff Quarter Available

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
| :--- | :--- | :--- |
|  | 0 | 0 |

20. Is Student Hostel Available:

Yes
If 'Yes',
No of Hostels
of Hostels

| S.No | Name | Type | Capacity | Students Residing |
| :---: | :---: | :---: | :---: | :---: |
| 1 | BCYRC, Nagpur | Girls Hostel | 40 | 30 |
| 2 | BCYRC, Nagpur | Boys Hostel | 40 | 30 |

## 2. Department and Programme

## A: Department Details

21. Department details

| S.No |  |
| :--- | :--- |
| 1 | Agadtantra Dept |
| 2 | Dravyaguna Dept |
| 3 | Kaumarbhritya Dept |
| 4 | Kayachikitsa Dept |
| 5 | Kriya Sharir Dept |
| 6 | Panchkarma Dept |
| 7 | Rachana Sharir Department |
| 8 | Ras-shashtra \& Bhaishajya Kalpana Dept |
| 9 | Rognidan Dept |
| 10 | Sanskrit Samhita Department |
| 11 | Shalakyatantra Dept |
| 12 | ShalyaTantra Dept |
| 13 | Strirog \& Prasutittantra Dept |
| 14 | Swasthvrutta Dept |

## B: Programme Details

22. Programme Offered by Institution

| Regular Programme |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S.No | Level | $\underset{\mathrm{e}}{\text { Programm }}$ | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational Course | $\begin{aligned} & \text { Year } \\ & \text { of } \\ & \text { Start } \end{aligned}$ | Approve d Intake | Admission Criterion | Cour <br> Y | M | Type | $\left.\begin{gathered} \text { Examin } \\ \text { ation } \\ \text { System } \end{gathered} \right\rvert\,$ | Statuatory Body Through Which Approved | University Through Which Approved | Accredita tion Status |
| 1 | Post Graduate | AcharyaAcharya | Oriental Learning | Veda | PG | No | 2014 | 23 | State level Examination | 3 | 0 | Gener al | Annual | Central Council of Indian Medicine | Maharashtra <br> University of Health <br> Sciences <br> Nashik | Yes |
| 2 | Under Graduate | Ayurvedacha ryaAyurvedacha rya | Medical Science | Ayurveda |  | No | $\begin{aligned} & \text { Prior to } \\ & 2010 \end{aligned}$ | 100 | State level Examination | 4 | 0 | Gener <br> al | Annual | Central Council of Indian Medicine | Maharashtra <br> University of <br> Health <br> Sciences <br> Nashik | Yes |

3. Student Enrolment
4. Student Enrolment details

5. Foreign Student Enrolment

## 24. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

## 5. Examination Result

25. Examination Result

## Regular Mode (Total Number of Students Appeard in Final Year)

| S No | Discipline <br> (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Appeard in Final Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | General |  |  | Ews |  |  | sc |  |  | st |  |  | OBC |  |  | total |  |  |  |
|  |  |  | Male | Female | Trans Gende | Male | Female | Trans Gende | Male | Female | Trans Gender | Male | Female | $\mathrm{e} \left\lvert\, \begin{gathered} \text { Trans } \\ \text { Gender } \end{gathered}\right.$ | Male | Female | Trans Gende | Male | Female | Trans Gender |  |
| 1 | (Post Graduate) (Acharya-Acharya) (Oriental Learning) (Veda)(PG) | T | 9 | 6 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 11 | 7 | 0 | 22 | 14 | 0 | NA |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 2 | (Under Graduate) (Ayurvedacharya-Ayurvedacharya) (Medical Science) (Ayurveda) $)$ | T | ${ }^{26}$ | 19 | 0 | 0 | 0 | 0 | 4 | 3 | 0 | 1 | 1 | 0 | ${ }^{23}$ | 18 | 0 | 54 | ${ }^{41}$ | 0 | NA |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

Regular Mode (Total Number of Students Passed in Final Year)

| s No | Discipline <br> (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Passed in Final Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | General |  |  | Ews |  |  | sc |  |  | st |  |  | OBC |  |  | total |  |  |  |
|  |  |  | Male | Female | $\begin{aligned} & \text { Trans } \\ & \text { Gende } \end{aligned}$ | Male | Female | $\begin{gathered} \text { Trans } \\ \text { Gender } \end{gathered}$ | Male | Female | $\begin{gathered} \text { Trans } \\ \text { Gender } \end{gathered}$ | Male | Female | $\begin{aligned} & \text { Trans } \\ & \text { Gender } \end{aligned}$ | Male | Female | Trans Gende | Male | Female | $\begin{aligned} & \text { Trans } \\ & \text { Gender } \end{aligned}$ |  |
| 1 | (Post Graduate) (Acharya-Acharya) (Oriental Learning) (Veda)(PG) | ${ }^{\text {T }}$ | 8 | 5 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 10 | 7 | 0 | 20 | 13 | 0 | NA |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 2 | (Under Graduate) (Ayurvedacharya-Ayurvedacharya) (Medical Science) (Ayyrveda)) | T | ${ }^{23}$ | 17 | 0 | 0 | 0 | 0 | 4 | 3 | 0 | 1 | 1 | 0 | 20 | 12 | 0 | 48 | 33 | 0 | NA |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

Regular Mode (Out of Total, Number of Students Passed with 60\% or above)

| s no | Discipline <br> (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Out of Tota, Number of Students Passed with $60 \%$ or above |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | General |  |  | Ews |  |  | sc |  |  | st |  |  | овс |  |  | total |  |  |  |
|  |  |  | Male | Female | Trans | Male | Female | $\begin{aligned} & \text { Trans } \\ & \text { Gender } \end{aligned}$ | Male | Female | $\begin{aligned} & \text { Trens } \\ & \text { TGend } \end{aligned}$ | Male | Female | $\begin{aligned} & \text { Trans } \\ & \text { Gender } \end{aligned}$ | Male | Female | $\begin{gathered} \text { Trans } \\ \text { Gender } \end{gathered}$ | Male | Female | Trans |  |
| 1 | (Post Graduate) (Acharya-Acharya) (Oriental Learning) (Veda)(PG) | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 2 | (Under Graduate) (Ayurvedacharya-Ayurvedacharya) (Medical Science) (Ayurveda)( | T | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 4 | 2 | 0 | 7 | 5 | 0 | NA |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

## 26. Placement Details:

Whether they have placement cell
Yes

## 6. Staff Information

## 27. Non-Teaching Information

| $\underset{i}{0}$ |  | $\begin{aligned} & \text { 응 } \\ & \text { 웅 } \end{aligned}$ |  |  | Number of Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | General |  |  | Ews |  |  | sc |  |  | ST |  |  | OBC |  |  | total |  |  |  |
|  |  |  |  |  | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | $\begin{gathered} \text { Trans } \\ \text { Gender } \end{gathered}$ | Male | Female | Trans Gender |  |
|  | $\begin{gathered} \text { Non } \\ \text { Teaching } \\ \text { Ttaft } \\ \text { Exclading } \\ \text { Lib \& Phy } \\ \text { Education } \end{gathered}$ | Group C | 35 | Total | 10 | 6 | 0 | 3 | 3 | 0 | 5 | 2 | 0 | 2 | 1 | 0 | 5 | 4 | 0 | 22 | 13 | 0 | na |
|  |  |  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 1 |  |  |  | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  |  |  | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

7. Financial Information

## 28. INCOME:

| S.No | Items | Amount In Thousands |
| :---: | :--- | :--- |
| $\mathbf{1}$ | Grants Recieved From |  |
| (i) | University Grants Commission |  |
| (ii) | Distance education Council |  |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 0.0 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 0.0 |
| $\mathbf{6}$ | Tuition Fee | 0.0 |
| (i) | Indian students in regular education mode | 0.0 |
| (ii) | Foreign students in regular education mode | 33857.986 |
| (iii) | Indian students in distance education mode | 0.0 |
| (iv) | Foreign students in distance education mode | 0.0 |
| 7 | Other Fees |  |
| 8 | Interests |  |
| 9 | Sale Of Application Form |  |
| $\mathbf{1 0}$ | Other Income | 431.839 |
| (i) | Payment on lodging and boarding from Indian Students | 184.993 |
| (ii) | Payment on lodging and boarding from foreign Students | 0.0 |
| (iii) | Income from faculties visiting abroad | 0.0 |
| (iv) | Other sources | 0.0 |
| $\mathbf{1 1}$ | Total |  |

## 29. Expenditure

| S.No | Items | Amount In Thousands |
| :---: | :--- | ---: |
| 1 | Salary,Allowances \& Retirement Benefits | 34453.699 |
| 2 | Buldings (Construction And Maintainence) | 384.093 |
| 3 | Library And Laboratory | 51.752 |
| 4 | Research Activities | 0.0 |
| 5 | Scholarships | 0.0 |
| 6 | Other Expenses | 11883.994 |
| $\mathbf{7}$ | Total | 46773.538 |

8. Infrastructure

## 30. Infrastructure

## (A) Note:

## NKN = National Knowlege Network

NMEICT = National Mission on Education through Information \& Communication Technology

| 1 | Play Ground | Yes | 1 | 18 | Solar Power Generation | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Auditorium | Yes | 1 | 19 | Connectivity NKN | No |
| 3 | Theatre | No | 0 | 20 | Connectivity NMEICT | No |
| 4 | Library | Yes | 1 | 21 | Campus Is Differently Abled Friendly | Yes |
| (a) | Number Of Books |  | 1134 | (i) | Hand Rails | No |
| (b) | Number of Journals (Peer reviewed) |  | 13 | (ii) | Ramp attached to classroom /library | No |
| 5 | Laboratory | Yes | 1 | 22 | Grievance Redressal Mechanism | No |
| 6 | Conference Hall | Yes | 1 | 23 | Vigilance Cell | No |
| 7 | Health center | No | 0 | 24 | Equal Opportunity Cell | Yes |
| 8 | Gymnausim/Fitness Center | No | 0 | 25 | Sexual Harassment Cell | No |
| 9 | Indoor Stadium | Yes | 1 | 26 | Counselors For Students | No |
| 10 | Common Room | Yes | 1 | 27 | Clinic / First Aid Room | No |
| 11 | Computer center | No | 0 | 28 | Separate Toilet For Girls | Yes |
| 12 | Cafeteria | Yes | 1 | 29 | Skill Development Center | No |
| 13 | Guest House | No | 0 | 30 | Self-Defense Class For Females | No |
| 14 | Separate Common Room Exclusively For Girls | Yes | 1 | 31 | Anti-Ragging Cell | Yes |
|  |  |  |  | 32 | Number Of Toilets |  |
| 15 | Total Number of Classrooms and Seminar Halls Halls |  | 7 | (i) | Total | 5 |
| 16 | Total Number of Computers in the Campus for Academic Work* |  | 0 | (ii) | Girls | 2 |
|  |  |  |  | (iii) | Toilet for disabled Males | 0 |
| 17 | Incubation Centres/Start-up Units |  | 0 | (iv) | Toilet for disabled Females | 0 |
| (B) | Whether the University / Institution have Disaster Management facilities. |  |  |  | No |  |
| (i) | Whether capacity Building and Training/awareness programmes |  |  |  | No |  |
| (ii) | Whether vulnerability assessment checks were made during the year. |  |  |  | No |  |
| (iii) | Is any mock drill or rehearsal programme conducted. |  |  |  | No |  |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) |  |  |  | Yes |  |
| (i) | Date of Establishment of IQAC |  |  |  | $05 / 09 / 2019$ |  |
| (ii) | Contact Details of IQAC |  |  |  | 7122712740 |  |

## 9. Scholarship, Fellowship, Loans \& Accreditation

31. Whether Institution maintain Scholarships Data: No
32. Whether Institution maintain Fellowships Data:
33. Whether Institution maintain Loans Data:
34. Whether Institution Accredited:

| No |
| :--- |
| No |
| No |
| No $\quad$ |

